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WATER RIGHTS
SALT LAKE

ENTRY NO. _____ DATE 3-30-92 TIME 905 FEE 23.00
RECORDED FOR FNWUDERS BOOK 246 PAGE 455-466
RECORDER JOE DEAN HUBER BY: L17 PARCELI

PAGE (X) INDEX () ABSTRACT (L) PLAT (✓) CHECK (X)

FILED IN UNITED STATES DISTRICT
COURT, DISTRICT OF UTAH

FEB 24 1992

BY MARKUS B. ZIMMER, CLERK
DEPUTY CLERK

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF UTAH, CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff,

vs.

187.50 ACRES OF LAND, MORE
OR LESS, LOCATED IN WASATCH
COUNTY, STATE OF UTAH, THE
LLOYD A. AND ANNA LEE FORD
FAMILY PARTNERSHIP, ET AL.,
AND ANY UNKNOWN OWNERS,

Defendants.

FINAL ORDER OF
CONDEMNATION

Civil No. 89-C-960J

The Court having reviewed the Judgment of Just Compensation submitted in this matter by the United States of America and Defendants 187.50 Acres of land, more or less, located in Wasatch County, State of Utah, the Lloyd A. and Anna Lee Ford Family Partnership, et al., and good cause therefor appearing; it is hereby

ORDERED that, a final Judgment of Just Compensation having been entered in this case on the 19th day of February, 1992, a copy of which is attached hereto, this Order shall constitute a Final Order of Condemnation of the property described in Schedule B hereto; and it is hereby

FURTHER ORDERED that the Clerk of the Court and the County Recorder of Wasatch County, State of Utah, shall be authorized to file and record this Order, with its attachments, as a Final

FW 1761

Order of Condemnation, title to the property described in said Schedule B having previously vested in the United States of America under the provisions of the Declaration of Taking Act, 40 U.S.C. § 258a-f (the Amended Declaration of Taking in this matter having been recorded in the office of the Wasatch County Recorder on the 5th day of May, 1991, as Entry No. 155948, in Book 229, at pages 178-89).

Dated this 24th day of February, 1992.

BY THE COURT:

temporary absence of *Daniel Winder* in the
BRUCE S. JENKINS
Chief Judge

I hereby certify that the foregoing document is a true and correct copy of the original on file in this office.

ATTEST:

Deputy Clerk

By:

M. Bait

Deputy Clerk

Date:

2/24/92